

**PUBLIC NOTICE**

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**REGULAR MEETING of the Water Projects Committee  
ANDERSON VALLEY COMMUNITY SERVICES DISTRICT**

**To be held via teleconference Phone # 669 900 6833 Zoom Meeting ID 845 5084 3330 Password 048078  
Public comments must be submitted by 10:00am on November 4<sup>th</sup>, 2021 electronically to [water.avcsd@gmail.com](mailto:water.avcsd@gmail.com)  
Thursday November 4<sup>th</sup>, 2021 at 10:30am**

1. CALL TO ORDER AND ROLL CALL:
2. RECOGNITION OF GUESTS AND HEARING OF PUBLIC:
3. APPROVAL OF September 2<sup>nd</sup>, 2021 REGULAR MEETING MINUTES (No meeting in October)
4. CHANGES OR MODIFICATION TO THIS AGENDA:
5. REPORT ON DRINKING WATER PROJECT
6. REPORT ON WASTEWATER PROJECT
7. PUBLIC OUTREACH
8. CONCERNS OF MEMBERS:
9. ADJOURNMENT:

***NOTE: State Executive Order N-29-20 suspends the following Brown Act requirements: Members of the public can access the teleconferencing location, that agendas be posted at all teleconferencing sites, and that at least one board member be physically present at the location specified in the notice of the meeting or be calling from within the district boundaries. The AVCS D Water Projects Committee meets only once per month on the first Thursday of the month. In consideration of the time constraints, the committee asks that individuals limit their speaking time to three minutes. For time and location of meetings of the Board of Directors or other standing committees, please contact the District Office at 895-2075.***

**PUBLIC POSTING – DO NOT REMOVE (Until after November 4<sup>th</sup>, 2021)**

**NOTICE: Requests for any disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires these aids in order to participate in a public meeting. These requests must be made five (5) days in advance of the scheduled meeting by calling the office of the AVCS D General Manager at (707) 895-2075, or by mail to AVCS D, P. O. Box 398, Boonville, CA 95415**