## PUBLIC NOTICE PUBLIC NOTICE

# REGULAR MEETING of the BOARD OF DIRECTORS ANDERSON VALLEY COMMUNITY SERVICES DISTRICT

Wednesday, December 18, 2024, at 3PM

To be held via teleconference 669-900-6833 Zoom Meeting ID: 462 981 9537 Password: 7400

Public comments or document requests can be submitted electronically to districtmgr.avcsd@gmail.com

Join Zoom Meeting: https://us02web.zoom.us/j/4629819537?pwd=UUZ30TU3aXR6MUN1SGY5VkVUR1RRZz09

- 1. CALL TO ORDER & ROLL CALL: ROBERT'S RULES OF ORDER FOR ELECTRONIC MEETINGS:
- 2. RECOGNITION OF GUESTS AND HEARING OF PUBLIC:
- 3. CORRESPONDENCE RECEIVED: For Review
- 4. CHANGES OR MODIFICATION TO THIS AGENDA:
- 5. CONSENT CALENDAR:
  - a. Approval of November 20, 2024 CSD Board Minutes
  - b. Approval of Expenditures as Reviewed at the December 11, 2024 Budget Committee Meeting

# 6. ADMINISTRATIVE REPORT PRESENTATIONS AND QUESTIONS:

- a. EXECUTIVE DIRECTOR'S REPORT, INSURANCE REPORT:
- b. FINANCIAL OFFICER'S REPORT:

#### 7. ADVISORY COMMITTEE REPORTS:

- a. EMERGENCY SERVICES COMMITTEE:
- b. BUDGET COMMITTEE:
- c. AIRPORT COMMITTEE:
- d. PARKS & RECREATION COMMITTEE:
- e. WATER PROJECTS COMMITTEE:
  - 1) Clean Water
  - 2) Drinking Water
- f. POLICIES & PROCEDURES:
- g. PERSONNEL COMMITTEE
  - 1) Update and Status of AVCSD Healthcare Plan
- h. LOSS CONTROL COMMITTEE:

#### **8. OLD BUSINESS:**

- a. Update on Vets' Building transfer from Mendocino County to AV American Legion Post 385
- b. Update to the Board on the status of the Tax Allocation negotiations with the county
- c. Status of County Funding Tracking Chart

## 9. NEW BUSINESS:

- a. MCOG Presentation of 2026 Regional Transportation/Active Transportation Plan
- b. Oath of office for staff members.
- c. Discussion of insurance coverage.
- d. CSDA membership renewal.
- e. Committees and assignments
- f. Discussion and recommendation for the Community Park Project Campaign Program Manager Position
- **10.** Any Special Item Not on The Agenda but Approved Unanimously: By the Board or Legally Required or Authorized for Immediate Action:
- **11.** ANNOUNCEMENTS/CONCERNS OF DIRECTORS: This item is reserved for Board Members to announce items that may not be within the jurisdiction of the AVCSD:
- **12.** ADJOURNEMENT:

NOTE: The AVCSD Board meets regularly once per month on the third Wednesday of the month at 3 pm. NOTICE: Requests for any disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires these aids to participate in a public meeting. These requests must be made five (5) days in advance of the scheduled meeting by calling the office of the AVCSD General Manager at (707) 895-2075, or by mail to the CSD Office, P. O. Box 398, Boonville, CA 95415. Requests for agenda items must be e-mailed to <a href="maileology.certain.center">secretary.avcsd@gmail.com</a> by 12pm the prior Wednesday.