

-AGENDA-

**REGULAR MEETING of the EMS SUB-COMMITTEE
ANDERSON VALLEY COMMUNITY SERVICES DISTRICT**

To be held via ZOOM –

<https://us02web.zoom.us/j/86537951508?pwd=TFpzR1d2VzdpdFpqVnBHMGNVVGIldDz09>

Teleconference Phone: [+1 253-215-8782](tel:+12532158782) Meeting ID: 86537951508 Password: 692595

**Public comments or document requests can be submitted electronically to
emso@andersonvalleyfire.org**

Wednesday, May 26th, 2021 at 4:00pm

1. CALL TO ORDER AND ROLL CALL:
2. CHANGES OR MODIFICATIONS TO THIS AGENDA:
3. APPROVAL OF MINUTES:
4. REPORTS:
 - a. EMS Officer Report
 - b. Chief's Report
5. OLD BUSINESS:
 - a. AVFD Sponsored Scholarship for Mendocino College Paramedic Program
6. NEW BUSINESS:
7. CONCERNS OF COMMITTEE MEMBERS:
8. CLOSED SESSION:
9. ADJOURNMENT:

PUBLIC POSTING – DO NOT REMOVE

(Until after May 26th, 2021)

State Executive Order N-29-20 suspends the following Brown Act requirements: Members of the public can access the teleconferencing location, that agendas be posted at all teleconferencing sites, and that at least one board member be physically present at the location specified in the notice of the meeting or be calling from within the district boundaries. The AVCSD EMS Sub-committee meets only once per month on the last Wednesday of the month. In consideration of the time constraints, the committee asks that individuals limit their speaking time to three minutes. For time and location of meetings of the Board of Directors or other standing committees, please contact the District Office at 895-2020.

NOTICE: Requests for any disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires these aids or services in order to participate in a public meeting. These requests must be made five (5) days in advance of the scheduled meeting by calling the office of the AVCSD General Manager at (707) 895-2075, or by mail to the CSD Office, P. O. Box 398, Boonville, CA 95415