

**REGULAR MEETING of the BOARD OF DIRECTORS  
ANDERSON VALLEY COMMUNITY SERVICES DISTRICT**

**To be held via teleconference 669-900-6833 Zoom Meeting ID: 462 981 9537 Password: 7400**

*Public comments or document requests can be submitted electronically to [districtmgr.avcsd@gmail.com](mailto:districtmgr.avcsd@gmail.com)*

**June 16<sup>th</sup>, 2021 at 5:30 p.m.**

- 1. CALL TO ORDER & ROLL CALL: ROBERT'S RULES OF ORDER FOR ELECTRONIC MEETINGS**
- 2. RECOGNITION OF GUESTS AND HEARING OF PUBLIC:**

*Members of the public may address the board on items not on the agenda but within the jurisdiction of the AVCS D. The board may not legally take action on items not on the agenda.*

- 3. CORRESPONDENCE RECEIVED – For Review**
- 4. CHANGES OR MODIFICATION TO THIS AGENDA:**
- 5. CONSENT CALENDAR:**
  - a. Approval of May 19<sup>th</sup>, 2021 CSD Board Minutes
  - b. Approval of Expenditures as Reviewed at the June 9<sup>th</sup>, 2021 Budget Committee Meeting
- 6. ADMINISTRATIVE REPORT PRESENTATIONS AND QUESTIONS**
  - a. GENERAL MANAGER'S REPORT
  - b. FIRE CHIEF'S REPORT
- 7. ADVISORY COMMITTEE REPORTS**
  - a. FIRE PROTECTION AND EMS SUB-COMMITTEE
    - 1) Recommend Board to Pay \$400 Subscription to Mendocino Cooperative Aerial Fire Patrol Due to Valuable Service to Community
  - b. BUDGET COMMITTEE
    - 1) Review and Recommend New Grant Opportunities
    - 2) Recommendation to Transfer Budgeted Allocations to Specified Reserve Accounts
  - c. AIRPORT COMMITTEE
  - d. RECREATION COMMITTEE
 

Review of Previously Approved Recreation Class Proposals or Trip Report Forms:
  - e. WATER PROJECTS COMMITTEE
    - 1) Clean Water
    - 2) Drinking Water
  - f. POLICIES & PROCEDURES
    - 1) Updating Personnel Series 2005 General Philosophy
    - 2) Merging Fire Protection Committee & EMS Sub-Committee
    - 3) Revise By Laws to Include Ambulance Powers
  - g. PERSONNEL COMMITTEE
- 8. OLD BUSINESS**
  - a. MCAFD Update – Mailliard
  - b. EMS Update – Avila
  - c. PSPS at Veteran's Building Update – Hanelt
  - d. Adoption of the FY 21-22 Budgets - Andrews
- 9. NEW BUSINESS**
- 10. ANY SPECIAL ITEM NOT ON THE AGENDA BUT APPROVED UNANIMOUSLY BY THE BOARD OR LEGALLY REQUIRED OR AUTHORIZED FOR IMMEDIATE ACTION**
- 11. ANNOUNCEMENTS/CONCERNS OF DIRECTORS:** *This item is reserved for Board Members to announce items that may not be within the jurisdiction of the AVCS D*
- 12. ADJOURNEMENT**

**NOTE:** State Executive Order N-29-20 suspends the following Brown Act requirements: *That members of the public can access the teleconferencing location, that agendas be posted at all teleconferencing sites, and that at least one board member be physically present at the location specified in the notice of the meeting or be calling from within the district boundaries.* **NOTE:** The AVCS D Board meets only once per month on the third Wednesday of the month. **NOTICE:** Requests for any disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires these aids in order to participate in a public meeting. These requests must be made five (5) days in advance of the scheduled meeting by calling the office of the AVCS D General Manager at (707) 895-2075, or by mail to the CSD Office, P. O. Box 398, Boonville, CA 95415

**PUBLIC POSTING – DO NOT REMOVE (Until after June 16<sup>th</sup>, 2021).**